

**AGENDA
REGULAR MEETING
JASPER PARK BOARD
MARCH 11, 2025**

INFO	DISCUSS	ACTION	
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	1. CALL TO ORDER
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	2. ROLL CALL
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	3. PLEDGE OF ALLEGIANCE
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	4 APPROVAL OF MINUTES: FEBRUARY 11, 2025 REGULAR MEETING
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	5 APPROVAL OF CLAIMS
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	6 PRESENTATION
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	7 QUOTE OPENINGS * TABLED ARCHERY RANGE BID
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	8 OLDER AMERICANS DIRECTOR CARIE DICK * HABIG CENTER REPORT
<input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	<input type="checkbox"/> <input checked="" type="checkbox"/>	9 COMMUNITY ENGAGEMENT COORDINATOR DANA RECKELHOFF * TOURISM REPORT * SEEK PERMISSION TO GET HVAC QUOTES FOR TRAIN CAR
<input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	<input type="checkbox"/> <input checked="" type="checkbox"/>	10 PRO SHOP MANAGER KURT UEBELHOR * GOLF REPORT * SEEK PERMISSION TO GET GOLF CART QUOTES
<input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	11 ASSISTANT DIRECTOR ROB GUTGSELL * SEEK PERMISSION TO CREATE CAMP INSTRUCTOR POSITION * SEEK PERMISSION TO PUT SECURITY CAMERAS AT BUEHLER PARK
<input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/>	12 DIRECTOR TOM MOORMAN * PARKS UPDATE * POOL UPDATE * SEEK APPROVAL FOR SMITHVILLE CONTRACT
<input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	<input type="checkbox"/> <input checked="" type="checkbox"/>	13 RECREATION DIRECTOR JANESSA WAGNER * RENTABLE FACILITIES REPORT * APPROVE SUMMER EMPLOYEES
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	14 ATTORNEY RENEE KABRICK
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	15 ADJOURNMENT