

AGENDA
 REGULAR MEETING
 BOARD OF PUBLIC WORKS & SAFETY
 FEBRUARY 25, 2025

INFO	DISCUSS	ACTION	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1. CALL TO ORDER
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2. ROLL CALL
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	3. PLEDGE OF ALLEGIANCE
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	4. APPROVAL OF MINUTES – FEBRUARY 11, 2025 - FEBRUARY 18, 2025
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	5. PROCLAMATION •
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	6. CLAIMS
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	7. QUOTE/BID OPENING •
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	8. JESSICA LINDAUER – DC MULTISPORT <ul style="list-style-type: none"> • PARKLANDS 6 HOUR ENDURANCE RELAY <ul style="list-style-type: none"> ○ SATURDAY, MAY 17 AT 6:30PM ○ PARKLANDS • BATTLE OF THE PADDLE PICKLEBALL TOURNAMENT <ul style="list-style-type: none"> ○ SATURDAY, SEPTEMBER 27TH AT 9AM ○ SUNDAY, SEPTEMBER 28TH AT 1PM ○ BOHNERT PARK PICKLEBALL COURTS
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	9. BRAD ECKERLE – BROSNER LAND SURVEYING <ul style="list-style-type: none"> • REQUEST APPROVAL FOR THE FOLLOWING: <ul style="list-style-type: none"> ○ ACCEPTANCE OF INSTALLATION OF V-CURB WITHIN NORTH RIDGE ESTATES (NO ADJACENT CURB PRESENT) ○ ACCEPTANCE OF DEDICATED RIGHT-OF-WAY, PUBLIC UTILITY AND DRAINAGE EASEMENTS, AND PUBLIC INFRASTRUCTURE
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	10. JENNA BIEKER JONES – DUBOIS COUNTY ADVOCACY FOR RECOVERY AND PREVENTION COUNCIL (ARC) <ul style="list-style-type: none"> • LIVE TO RISE: FUN RUN FOR RECOVERY • SATURDAY, SEPTEMBER 27TH AT 10AM • DAVE BUEHLER PLAZA

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11. NAME

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12. NAME

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13. NAME

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X	X	X
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14. CHIEF CHAD DICK

- REQUEST PERMISSION FOR JASON KNIES AND AARON SCHMITT TO ATTEND THE NATIONAL DARE CONFERENCE IN INDY
- INFORM THE BOARD OF AN EMERGENCY PURCHASE FOR THE REPAIR/REPLACEMENT OF THE WATER HEATER
- JUNK TWO OLD LIGHTBARS AND MICROSOFT SURFACE PRO
- REQUEST PERMISSION FOR DET. JOSH GREENER TO ATTEND TRAINING IN MARCH

X	X	X
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15. CHIEF KENNY HOCHGESANG

- FUEL MAINTENANCE REPORT
- CODE ENFORCEMENT REPORT
- ACCEPT QUOTE FOR COMBI-TOOL

X	X	X
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16. CALE KNIES

- QUOTES FOR CITY HALL VEHICLE

X	X	X
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17. CHAD HURM

- REPORT BACK ON BID OPENING FROM SPECIAL MEETING

X	X	X
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18. JEFF THEISING

- REQUEST PERMISSION TO SEEK QUOTES TO PURCHASE THE FOLLOWING:
 - PUSH CAMERA
 - 6-YARD RUBBISH TRUCK
- RESULTS OF QUOTES TO PURCHASE NEW SNOWPLOW RUBBER EDGES
- REQUEST PERMISSION TO START THE HIRING PROCESS TO REPLACE A RETIREMENT FROM DECEMBER 2024

X	X	X
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19. JOSH GUNSELMAN

- JUNK THE FOLLOWING:
 - ASSET #103092 – 2020 DELL 15 3000 PREMIUM PC LAPTOP
 - ASSET #100310 – SECRETARIAL CHAIR

X	X	X
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20. RENEE KABRICK

- FARMERS' MARKET AGREEMENT

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21. KIERSTEN KNIES

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22. MAYOR VONDERHEIDE

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23. ADJOURNMENT