

REGULAR MEETING
 BOARD OF PUBLIC WORKS & SAFETY AGENDA
 FEBRUARY 11, 2025

INFO	DISCUSS	ACTION	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1. CALL TO ORDER
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2. ROLL CALL
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	3. PLEDGE OF ALLEGIANCE
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	4. APPROVAL OF MINUTES – <ul style="list-style-type: none"> • JANUARY 28, 2025 – REGULAR MEETING
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	5. PROCLAMATION <ul style="list-style-type: none"> •
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	6. CLAIMS
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	7. QUOTE/BID OPENING <ul style="list-style-type: none"> • OPEN QUOTES FOR COMBI-TOOL
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	8. JOSH GUNSELMAN – JASPER BAND PARENTS <ul style="list-style-type: none"> • ISSMA SCHOLASTIC PRELIMINARY/OPEN INVITATIONAL <ul style="list-style-type: none"> ○ SATURDAY, OCTOBER 11, 2025 ○ 8AM START TIME ○ JASPER FOOTBALL FIELD <ul style="list-style-type: none"> ▪ USE OF CITY PROPERTY TO STAGE
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	9. TIM DOERSAM – GAS & WATER DEPARTMENT <ul style="list-style-type: none"> • REQUEST PERMISSION TO CLOSE DORBETT STREET FROM HWY 56 TO W 8TH STREET <ul style="list-style-type: none"> ○ FEBRUARY 18TH
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	10. NAME <ul style="list-style-type: none"> •
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	11. NAME <ul style="list-style-type: none"> •
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	12. NAME <ul style="list-style-type: none"> •
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	13. NAME <ul style="list-style-type: none"> •

X	X	X
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14. CHIEF CHAD DICK
- MONTHLY REPORT
 - REQUEST TO START A PART-TIME DISPATCH PROCESS
 - REQUEST PERMISSION TO SEND ELIJAH MUNDY TO SNIPER SCHOOL
 - REQUEST PERMISSION TO SEND LOGAN JONES TO THE IDEA CONFERENCE
 - REVIEW THE UPDATED BODYWORN QUOTE AND SEEK PERMISSION TO MOVE FORWARD
 - REVIEW/UPDATE THE BOARD ON THE PURCHASE OF RIFLE PLATES TO REPLACE THE DEFECTIVE ONES
 - REQUEST PERMISSION TO JUNK ASSET 100263
 - A BROKEN CREDENZA

X	X	X
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15. CHIEF KENNY HOCHGESANG
- REQUEST PERMISSION TO GET QUOTES FOR ROOF REPLACEMENT AT STATION #2 (HOLY FAMILY STATION)

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16. CALE KNIES
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X	X	X
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17. CHAD HURM
- CLOSE INTERSECTION OF 15TH & MILL STREETS FOR WATERMAIN PROJECT
 - TENTATIVELY SCHEDULED FOR SATURDAY MARCH 1ST
 - CLOSE 6TH STREET BETWEEN MILL & JACKSON FOR A STORMSEWER REPLACEMENT
 - TENTATIVELY SCHEDULED FOR MID-APRIL

X	X	X
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18. JEFF THEISING
- RECYCLING TRUCK FOLLOW UP DISCUSSION
 - REQUEST APPROVAL TO ADJUST THE BID PRICE FOR TREE GRINDING
 - REMIDER OF STREET CLOSURES
 - 11TH STREET WEST OF MAIN STREET
 - PUBLIC ANNOUNCEMENT REGARDING COLORED GLASS COLLECTION STARTING THE WEEK OF FEBRUARY 16TH

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19. JOSH GUNSELMAN
- MONTHLY PERMITS

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20. RENEE KABRICK
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X	X	X
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21. KIERSTEN KNIES
- REQUEST PERMISSION TO SEEK QUOTES FOR TRASH STICKERS

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22. MAYOR VONDERHEIDE
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23. ADJOURNMENT