

AGENDA
 REGULAR MEETING
 BOARD OF PUBLIC WORKS & SAFETY
 JANUARY 28, 2025

INFO	DISCUSS	ACTION	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1. CALL TO ORDER
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2. ROLL CALL
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	3. PLEDGE OF ALLEGIANCE
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	4. APPROVAL OF MINUTES – JANUARY 14, 2025
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	5. PROCLAMATION •
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	6. CLAIMS
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	7. QUOTE/BID OPENING •
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	8. MEGAN IRISH – ALZHEIMER’S ASSOCIATION <ul style="list-style-type: none"> • 2025 WALK TO END ALZHEIMER’S - JASPER <ul style="list-style-type: none"> ○ SATURDAY, SEPTEMBER 27, 2025 AT 9AM ○ JASPER RIVERWALK/DAVE BUEHLER PLAZA
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	9. AMY KIPPENBROCK/JAMIE SEITZ – JHS CROSS COUNTRY <ul style="list-style-type: none"> • WILDCAT RUNAWAY 5K RUN/WALK <ul style="list-style-type: none"> ○ SATURDAY, APRIL 19, 2025 AT 8AM ○ JHS/ST. CHARLES WALKWAY
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	10. KATE SCHWENK – HEART OF JASPER <ul style="list-style-type: none"> • MINGLE ON MAIN <ul style="list-style-type: none"> ○ FRIDAY, OCTOBER 3 FROM 6-9PM ○ DOWNTOWN SQUARE – WILL CLOSE • MUSIC ON MAIN <ul style="list-style-type: none"> ○ SATURDAYS FROM 11AM TO 1PM ○ DOWNTOWN SQUARE – WILL REMAIN OPEN • SHOP AND SIP <ul style="list-style-type: none"> ○ THIRD WEDNESDAY OF THE MONTH ○ 5-7PM ○ DOWNTOWN SQUARE – WILL REMAIN OPEN

X	X	X
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11. ZACHARY REUBER – KNIGHTS ON HOLIDAY
- RIVERWALK ROCK SHOW
 - SATURDAY, MAY 25, 2025
 - SATURDAY, JUNE 28, 2025
 - SATURDAY, JULY 19, 2025
 - EVENT FROM 7-10PM
 - DAVE BUEHLER PLAZA

X	X	X
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12. DREW HENTRUP – JASPER CARS AND COFFEE
- FEBRUARY JASPER CARS AND COFFEE
 - SUNDAY, FEBRAURY 9TH AT 9AM
 - SCHROEDER SPORTS COMPLEX

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13. NAME

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X	X	X
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14. ASSISTANT CHIEF AARON PERSOHN
- RELOCATION GRANT AGREEMENT

X	X	X
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15. CHIEF KENNY HOCHGESANG
- FUEL MAINTENANCE REPORT
 - CODE ENFORCEMENT REPORT

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16. CALE KNIES

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17. CHAD HURM

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X	X	X
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18. JEFF THEISING
- REQUEST PERMISSION TO START THE PROCESS OF WRTING A SPEC TO PURCHASE THE FOLLOWING:
 - SHOP TIRE CHANGER
 - 3 TON FORKLIFT
 - TRUCK MOUNTED PAINT STRIPER

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19. JOSH GUNSELMAN

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X	X	X
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20. RENEE KABRICK
- JASPER CHAMBER OF COMMERCE CONTRACT

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21. KIERSTEN KNIES

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22. MAYOR VONDERHEIDE

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23. ADJOURNMENT