

**AGENDA  
REGULAR MEETING  
JASPER PARK BOARD  
JANUARY 14,2025**

INFO	DISCUSS	ACTION	
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	1. CALL TO ORDER
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	2. ROLL CALL
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	3. PLEDGE OF ALLEGIANCE
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	4 APPROVAL OF MINUTES: DECEMBER 10, 2024 REGULAR MEETING
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	5 APPROVAL OF CLAIMS
			6 <del>PRESENTATION</del>
			7 <del>QUOTE OPENINGS</del>
			8 OLDER AMERICANS DIRECTOR CARIE DICK * HABIG CENTER REPORT
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
			9 COMMUNITY ENGAGEMENT COORDINATOR DANA RECKELHOFF * TOURISM REPORT
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
			10 PRO SHOP MANAGER KURT UEBELHOR * GOLF REPORT
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
			11 ASSISTANT DIRECTOR ROB GUTGSELL * SEEK PERMISSION TO START THE HIRING PROCESS FOR PARK LABORER * SEEK PERMISSION TO GET BIDS FOR FERTILIZER CONTRACTS
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	
			12 DIRECTOR TOM MOORMAN * PARKS UPDATE * POOL UPDATE * DENY ARCHERY RANGE BID FROM OCTOBER * SEEK PERMISSION TO GET BIDS FOR ARCHERY RANGE (NEW SPECIFICATIONS)
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
			13 RECREATION DIRECTOR JANESSA WAGNER * RENTABLE FACILITIES REPORT
			14 ATTORNEY RENEE KABRICK
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	15 ADJOURNMENT