

AGENDA  
 REGULAR MEETING  
 BOARD OF PUBLIC WORKS & SAFETY  
 OCTOBER 29, 2024

INFO	DISCUSS	ACTION	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1. CALL TO ORDER
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2. ROLL CALL
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	3. PLEDGE OF ALLEGIANCE
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	4. APPROVAL OF MINUTES – OCTOBER 8, 2024
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	5. <del>PROCLAMATION</del> •
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	6. <del>CLAIMS</del>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	7. <del>QUOTE/BID OPENING</del> •
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	8. JUSTIN LOVE – LOVE EXCAVATING • DEMOLITION OF THE REAR STRUCTURE BEHIND 1015 MAIN ST. PROPERTY OWNED BY DREW AND MARLA ENGLERT
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	9. JOSH GUNSELMAN – JHS BAND • BAND DISTRICT UPDATE
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	10. NAME •
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	11. NAME •
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	12. NAME •
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	13. NAME •
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14. CHIEF NATHAN SCHMITT • REQUEST PERMISSION TO SEEK QUOTES FOR NEW POLICE VEHICLES

- REQUEST PERMISSION TO ENTER INTO TASER CONTRACT FOR 2025 BUDGET
- ACCEPT LETTER OF RESIGNATION
- ACCEPT LETTER OF RETIREMENT

X	X	X
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15. CHIEF KENNY HOCHGESANG
- FUEL MAINTENANCE REPORT
  - CODE ENFORCEMENT REPORT
  - REQUEST PERMISSION TO PURCHASE EXTRICATION TOOL

X	X	X
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16. CALE KNIES
- EXOS IT

X	X	X
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17. CHAD HURM
- EASEMENT ENCROACHMENT APPROVAL
    - CLAYTON HELMING - 1635 W 1<sup>ST</sup> STREET

X	X	X
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18. JEFF THEISING
- REQUEST PERMISSION FOR MATT KIEFER, BOB SUNDERMAN, AND JEFF THEISING TO ATTEND THE ASPHALT PAVEMENT ASSOCIATION (APAI) WINTER CONFERENCE IN MUNCIE

X	X	X
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19. JOSH GUNSELMAN
- MONTHLY PERMITS
  - REQUEST PERMISSION TO PROCEED WITH THE HIRING PROCESS OF A SUMMER INTERN

X	X	X
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20. RENEE KABRICK
- RESOLUTION – BPWS 2024-2
  - AXIOM AGREEMENT

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21. KIERSTEN KNIES
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X		
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22. MAYOR VONDERHEIDE
- REMINDER OF CITIES TRICK OR TREATING HOURS
    - THURSDAY, OCTOBER 31<sup>ST</sup> FROM 6-8PM
    - ONLY STOP AT HOUSES WITH THEIR FRONT PORCH LIGHT ON

		X
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23. ADJOURNMENT