

AGENDA  
 REGULAR MEETING  
 BOARD OF PUBLIC WORKS & SAFETY  
 SEPTEMBER 10, 2024

INFO	DISCUSS	ACTION	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1. CALL TO ORDER
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2. ROLL CALL
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	3. PLEDGE OF ALLEGIANCE
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	4. APPROVAL OF MINUTES – <ul style="list-style-type: none"> <li>• AUGUST 27, 2024 – REGULAR MEETING</li> </ul>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	5. <del>PROCLAMATION</del> <ul style="list-style-type: none"> <li>•</li> </ul>
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	6. CLAIMS
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	7. QUOTE/BID OPENING <ul style="list-style-type: none"> <li>• OPEN QUOTES FOR JPD ROOF</li> </ul>
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	8. TOM MOORMAN – JASPER PARK & REC. <ul style="list-style-type: none"> <li>• PARKLANDS CONTROLLED BURN               <ul style="list-style-type: none"> <li>○ END OF SEPTEMBER/BEGINNING OCTOBER</li> </ul> </li> </ul>
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	9. LISA BOWER – MAYOR’S OFFICE <ul style="list-style-type: none"> <li>• JUNK ASSET# 102868               <ul style="list-style-type: none"> <li>○ RECEPTIONISTS COMPUTER</li> </ul> </li> <li>• REQUEST APPROVAL TO MOVE THE NOVEMBER 11, 2025 BPW&amp;S MEETING TO WEDNESDAY, NOVEMBER 12, 2025 DUE TO THE VETERANS DAY HOLIDAY</li> </ul>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	10. NAME <ul style="list-style-type: none"> <li>•</li> </ul>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	11. NAME <ul style="list-style-type: none"> <li>•</li> </ul>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	12. NAME <ul style="list-style-type: none"> <li>•</li> </ul>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	13. NAME <ul style="list-style-type: none"> <li>•</li> </ul>
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14. CHIEF NATHAN SCHMITT <ul style="list-style-type: none"> <li>• MONTHLY REPORT</li> </ul>

--	--	--

15. CHIEF KENNY HOCHGESANG

- 

X	X	X
---	---	---

16. CALE KNIES

- REQUEST PERMISSION TO PURCHASE NEW DOCUMENT CENTER
- PERMISSION TO USE SCHROEDER COMPLEX FOR ANNUAL TOUCH-A-TRUCK EVENT
  - NOVEMBER 2 FROM 9:30-11AM
    - 9:30-10AM WILL BE QUIET TIME/NO SIRENS & HORNS

X	X	X
---	---	---

17. CHAD HURM

- CHANGE ORDERS

X	X	X
---	---	---

18. JEFF THEISING

- DISCUSS CHANGE ORDER FROM INLINER SOLUTIONS
- REQUEST PERMISSION TO CLOSE THE STREET AND REMOVE A TREE IN THE ROW AT 416 W 9<sup>TH</sup> STREET
- AWARD QUOTE FOR 2024-2025 CRACK FILL MATERIAL
- AWARD QUOTE FOR 2024-2025 GEO-MELT 55

X	X	X
---	---	---

19. JOSH GUNSELMAN

- MONTHLY PERMITS
- JUNK ASSET# 100309 – OLD DESK & HUTCH

--	--	--

20. RENEE KABRICK

- 

--	--	--

21. KIERSTEN KNIES

- 

--	--	--

22. MAYOR VONDERHEIDE

- 

		X
--	--	---

23. ADJOURNMENT