

AGENDA
REGULAR MEETING
BOARD OF PUBLIC WORKS & SAFETY
JUNE 11, 2024

INFO	DISCUSS	ACTION	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1. CALL TO ORDER
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2. ROLL CALL
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	3. PLEDGE OF ALLEGIANCE
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	4. APPROVAL OF MINUTES – <ul style="list-style-type: none"> • MAY 28, 2024 – REGULAR MEETING
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	5. PROCLAMATION <ul style="list-style-type: none"> •
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	6. CLAIMS
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	7. QUOTE/BID OPENING <ul style="list-style-type: none"> • QUOTE OPENING FOR A NEW 1-TON DUMP TRUCK • QUOTE OPENING FOR A SALT SPREADER FOR THE ABOVE 1-TON TRUCK • BID OPENING FOR CITY OF JASPER STREET REHABILITATION PROJECT
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	8. JOE ROHLER <ul style="list-style-type: none"> • REQUEST TO CLOSE STREET FOR TREE PROJECT • 1437 ST. JAMES STREET • DATE TBD
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	9. MEGAN IRISH – ALZHEIMER’S ASSOCIATION <ul style="list-style-type: none"> • 2024 WALK TO END ALZHEIMER’S – JASPER KICK-OFF CELEBRATION • TUESDAY, JULY 9 AT 3PM • TRAIN DEPOT
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	10. MEGAN IRISH – ALZHEIMER’S ASSOCIATION <ul style="list-style-type: none"> • 2024 WALK TO END ALZHEIMER’S • SUNDAY, OCTOBER 6 AT 1:30PM • JASPER RIVERWALK/DAVE BUEHLER PLAZA
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	11. JESSICA LINDAUER – DC MULTISPORT <ul style="list-style-type: none"> • REQUEST TO PLACE PORTA-POTS ON CITY PROPERTY • SEPTEMBER 18 – SEPTEMBER 25 • CITY HALL PARKING LOT
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	12. NAME <ul style="list-style-type: none"> •

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13. NAME

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X	X	X
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14. CHIEF NATHAN SCHMITT

- MONTHLY REPORT
- JUNK LAPTOPS: ASSET #10279, 102703, 102877
- REQUEST A CONDITIONAL OFFER OF EMPLOYEMENT FOR A NEW FULL-TIME TELECOMMUNICATOR
- REQUEST PERMISSION TO TRADE-IN A 2020 FORD MUSTANG AND ORDER A NEW 2024 FORD BRONCO FOR SCHOOL RESOURCE OFFICER WITH A DONATION FROM A LOCAL DONOR

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15. CHIEF KENNY HOCHGESANG

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X	X	X
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16. CALE KNIES

- RESOLUTION FOR JPD HANDBOOK

X	X	X
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17. CHAD HURM

- ENCROACHMENT REQUEST

X	X	X
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18. JEFF THEISING

- REQUEST PERMISSION TO CLOSE HIGHLAND STREET NORTH OF THE ST. JAMES ST. INTERSECTION FOR STORM SEWER REPLACEMENT IN THE NEXT TWO WEEKS

X	X	X
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19. JOSH GUNSELMAN

- MAY PERMIT REPORT
- JUNK DESK: ASSET# 100317

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20. RENEE KABRICK

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21. KIERSTEN KNIES

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22. MAYOR VONDERHEIDE

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23. ADJOURNMENT