

**AGENDA
REGULAR MEETING
JASPER PARK BOARD
MAY 14, 2024**

INFO	DISCUSS	ACTION	
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	1. CALL TO ORDER
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	2. ROLL CALL
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	3. PLEDGE OF ALLEGIANCE
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	4 APPROVAL OF MINUTES: APRIL 9, 2024 REGULAR MEETING
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	5 APPROVAL OF CLAIMS
			6 PRESENTATION
			7 QUOTE OPENINGS
			* QUOTES FLOORING AT HABIG CENTER
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	8 OLDER AMERICANS DIRECTOR CARIE DICK
			* HABIG CENTER REPORT
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	9 COMMUNITY ENGAGEMENT COORDINATOR DANA RECKELHOFF
			* TOURISM REPORT
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	10 PRO SHOP MANAGER KURT UEBELHOR
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	* GOLF REPORT
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	* BARN REMOVAL APPROVAL
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	11 ASSISTANT DIRECTOR ROB GUTGSELL
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	* MILL UPDATE
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	* BUEHLER PARK UPDATE
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	* SEEK APPROVAL TO GET QUOTES FOR SOD
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	12 DIRECTOR TOM MOORMAN
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	* PARKS UPDATE
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	* POOL UPDATE
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	* CHANGE ORDER FOR PARKLANDS DRAINAGE WORK
			13 ATTORNEY RENEE KABRICK
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	14 RECREATION DIRECTOR JANESSA WAGNER
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	* RENTABLE FACILITIES REPORT
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	* SUMMER BROCHURE
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	* SEEK PERMISSION TO HIRE SEASONAL EMPLOYEES
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	15 ADJOURNMENT