



REGULAR MEETING OF THE COMMON COUNCIL
March 20, 2024 @ 5:30 p.m.
REVISED

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **MOMENT OF PERSONAL REFLECTION**
4. **PLEDGE OF ALLEGIANCE**

INFO DISCUSS ACTION

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| • | • | • | 5. APPROVAL OF MINUTES
REGULAR MEETING – February 21, 2024 |
| • | • | • | 6. DEPARTMENT PRESENTATION
Police Department – Chief Nathan Schmitt |
| • | • | • | 7. Tax Abatement Compliance Forms
Consider Compliance with Statement of Benefits forms for real property tax abatement (Form CF-1/real property) and for personal property tax abatement (From CF-1/PP).
<i>IFI, Inc. 2011 (RE and PP) – Max Verkamp and Lori Klem</i>
<i>IFI, Inc. 2021 (RE and PP) – Max Verkamp and Lori Klem</i>
<i>Park Place Phase I (Real Estate) – Ruger Kerstiens</i>
<i>Park Place Phase II (Real Estate) – Ruger Kerstiens</i> |
| • | • | • | 8. TIF Management Report
Prior to April 15, the RDC is required to file a report of its activities for the prior calendar year with the Executive of the Unit (Mayor), the Fiscal Body (Council), and to the DLGF via Gateway. Beginning this year, the report must be presented and acknowledged at a Council meeting.
<i>Available for acknowledgement only.</i> |
| • | • | • | 9. City Disclosure Operating Procedures
Pursuant to the City’s responsibilities under securities laws, it is necessary to adopt operating procedures that enable the City to create accurate disclosures with respect to its (i) Official Statements, (ii) Annual Financial Information, and (iii) EMMA Notices.
<i>Available for adoption only.</i> |

- • • 10. **Gas Contractor’s License Approval**
 Ryan Englert – Englert’s Home Comfort Center
 Noah Schroering – NJS Services
Available for approval only.

- • • 11. **Ordinance No. 2024-4 An Ordinance Fixing a Schedule of Rates and Charges Collected by the City of Jasper, IN from the Owners of Properties Served by the Sewage Works of Said City and Other Matters Connected Therewith.**
 This ordinance amends the rates and charges for sewage disposal services.
Available for FIRST READING.

- • • 12. **Real Property Sales Purchase Agreement.**
 This outlines the terms of the agreement for the sale and transfer of 10 acres adjacent to the Parklands from GJCS to the City of Jasper for the Regional Wellness Center.
Available for APPROVAL ONLY.

- 13. **Adjournment.** Next regular meeting set for April 17, 2024, at 5:30 pm