

AGENDA
 REGULAR MEETING
 BOARD OF PUBLIC WORKS & SAFETY
 FEBRUARY 13, 2024

INFO	DISCUSS	ACTION	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1. CALL TO ORDER
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2. ROLL CALL
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	3. PLEDGE OF ALLEGIANCE
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	4. APPROVAL OF MINUTES – <ul style="list-style-type: none"> • JANUARY 23, 2024 – REGULAR MEETING
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	5. PROCLAMATION <ul style="list-style-type: none"> •
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	6. CLAIMS
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	7. QUOTE/BID OPENING <ul style="list-style-type: none"> • OPEN QUOTES FOR A SIGNPOST DRIVER FOR THE NEW SIGN TRUCK • OPEN QUOTES FOR PAINTING OF THE FIRE STATION
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	8. ELIZABETH VANHORN – TOTAL CARE ABA <ul style="list-style-type: none"> • 1 IN 36 – 3.6 MILES FOR AUTISM AWARENESS <ul style="list-style-type: none"> ○ SATURDAY, MAY 4 FROM 8AM-2PM ○ JASPER COURTHOUSE SQUARE/RIVERWALK
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	9. AMY KIPPENBROCK & JAMIE SEITZ <ul style="list-style-type: none"> • WILDCAT RUNAWAY 5K RUN/WALK <ul style="list-style-type: none"> ○ SATURDAY, APRIL 13 FROM 8AM-12PM ○ STARTING AT JHS AND USING ST. CHARLES STREET TRAIL
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	10. GINGER HEDINGER – PSI IOTA XI <ul style="list-style-type: none"> • JASPER SCHNIZELJAGD – SCAVENGER HUNT <ul style="list-style-type: none"> ○ SUNDAY, MAY 19 FROM 11AM-4PM ○ DAVE BUEHLER PLAZA, RIVERWALK, 5-MILE RADIUS
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	11. JOSH GUNSELMAN – JASPER BAND PARENTS <ul style="list-style-type: none"> • ISSMA SCHOLASTIC PRELIMINARY/OPEN INVITATIONAL <ul style="list-style-type: none"> ○ SATURDAY, OCTOBER 5 AT 8AM ○ JASPER FOOTBALL COMPLEX, SCHROEDER SOCCER COMPLEX, ROLAN DRIVE
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	12. NAME <ul style="list-style-type: none"> •

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13. NAME

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X	X	X
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14. CHIEF NATHAN SCHMITT

- MONTHLY REPORT
- JUNK OLD ASSETS
 - LAPTOP #102875
 - LAPTOP #102708
 - CVSA #102443

X	X	X
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15. CHIEF KENNY HOCHGESANG

- CHANGE STATE OF TWO FIREFIGHTERS THAT HAVE COMPLETED ONE YEAR OF SERVICE
 - JUSTIN REINBOLD
 - NATHAN DURCHOLZ
- ACCEPT QUOTE FROM STRYKER FOR TWO LUCAS DEVICES

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16. CALE KNIES

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17. CHAD HURM

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X	X	X
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18. JEFF THEISING

- REQUEST PERMISSION TO DECLARE JUNK ITEMS
 - LAPTOP - ASSET# 102695
 - 2009 BR600 STIHL BACKPACK BLOWER FOR AUCTION – ASSET# 102117

X	X	X
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19. JOSH GUNSELMAN

- MONTHLY PERMIT REPORT
- REQUEST PERMISSION TO START THE HIRING PROCESS FOR PLANNING TECH – FULL TIME

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20. RENEE KABRICK

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21. KIERSTEN KNIES

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X	X	X
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22. MAYOR VONDERHEIDE

- JUNK GUEST CHAIRS
 - 100098 AND 100099

		X
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23. ADJOURNMENT