

**MINUTES OF A REGULAR MEETING OF  
THE ADVISORY PLAN COMMISSION  
OF THE CITY OF JASPER, INDIANA, AND PUBLIC HEARING  
October 4, 2023**

The Jasper Plan Commission met on Wednesday, October 4, 2023. Notice was given in compliance with Indiana’s Open Meeting Law.

**CALL TO ORDER**

President Paul Lorey called the meeting to order at 7:15 p.m.

**ROLL CALL**

|  | In person | By Zoom | Absent |
|--|-----------|---------|--------|
| President Paul Lorey                     | ✓         | —       | —      |
| Vice President Blake Krueger             | ✓         | —       | —      |
| Secretary Dana Schnarr                   | —         | —       | ✓      |
| Josh Premuda                             | —         | —       | ✓      |
| Ann Shappard                             | ✓         | —       | —      |
| Greg Schnarr                             | —         | —       | ✓      |
| Lisa Schmidt                             | ✓         | —       | —      |
| Dan Buck                                 | ✓         | —       | —      |
| Glen Pierce                              | ✓         | —       | —      |
| Kim Hagan                                | ✓         | —       | —      |
| City Engineer Chad Hurm                  | ✓         | —       | —      |
| Director of C.D./Planning Josh Gunselman | ✓         | —       | —      |
| City Attorney Renee Kabrick              | ✓         | —       | —      |

**PLEDGE OF ALLEGIANCE**

The Pledge of Allegiance was recited.

**APPROVAL OF THE MINUTES**

Minutes of the September 6, 2023, regular meeting were reviewed. Chad Hurm made a motion to approve the minutes. Ann Shappard seconded it. Motion carried 8-0.

**STATEMENT**

President Paul Lorey read the following statement. “We are now ready to begin the public hearing scheduled for this evening. With respect to tonight’s meeting and public hearings, we are hereby incorporating by reference into the record of tonight’s meeting and public hearings, City of Jasper Ordinance Number 2016-30, entitled “Unified Development Ordinance of the City of Jasper, Indiana, and its jurisdictional area” and any and all amendments thereto, and the City of Jasper Comprehensive Plan. Pursuant to Article VII, Sections 6 and 7 of the JPC rules of procedure, presentation by a Petitioner shall be limited to 15 minutes. The Call for remonstrators shall be limited to 20 minutes; with individuals limited to no more than 5 minutes at the President’s discretion. However, in any case involving the vacation of a plat or part thereof, every other owner of land in the plat shall be given an opportunity to comment on the petition. In such case, at the President’s discretion, each property owner may be limited to 3 minutes. Such time limits may be increased by majority vote of the board members present.”

**NEW BUSINESS**

**Plan Commission 2024 appointment to Board of Zoning Appeals**

President Lorey thanked Blake Krueger for serving as the Plan Commissions appointment to the Board of Zoning Appeals and explained that his appointment will expire at the end of the year. Chad Hurm made a motion to re-appoint Blake Krueger to the Board of Zoning Appeals. Dan Buck seconded it. Motion carried 8-0.

**Review Unified Development Ordinance 2024 Update Revisions**

Josh Gunselman, Director of Community Development and Planning reviewed the proposed 2024 Unified Development Ordinance revisions. The proposed revisions include adding Post & Panel signs to permitted sign types, correcting discrepancies in the Use Matrix, consider rolling back parking space requirements, and adding solar ordinance language.

Mr. Gunselman distributed copies of a solar ordinance summary which was modeled after a 2020 Indiana University project. He asked the Plan Commission to review as well as the proposed Use Matrix discrepancy adjustments and forward any questions to him prior to the November 1, 2023 Plan Commission meeting.

**ADJOURNMENT**

With no further business at hand, Dan Buck made a motion to adjourn the meeting, seconded by Blake Krueger. The motion carried 8-0, and the meeting adjourned at 7:45 p.m.

Attest:

  
\_\_\_\_\_  
Blake Krueger, Vice President

  
\_\_\_\_\_  
Paul Lorey, President

Recording Secretary, Becki Moorman